



## **ENVIRONMENT COMMITTEE**

### **AGENDA**

Held: Monday, August 19<sup>th</sup>, 2024, at 3:00pm

Location: The Sunshine Room

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**Present:**

**Absent:**

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- 1. Call to Order**
- 2. Disclosure of Pecuniary Interest and General Nature Thereof**
- 3. Approval of Last Meeting Minutes**
- 4. Disclosure of Additional Items**
- 5. Unfinished Business**
  - a. Benches**
  - b. 2025 Flowers**
- 6. New Business**
  - a. Christmas**
  - b. Last Call Delegations**
- 7. Discussion of Additional Items**
- 8. Next Meeting:**
- 9. Adjournment:**