



## **ENVIRONMENT COMMITTEE**

### **AGENDA**

Held: Monday, June 24<sup>th</sup>, 2024, at 3:30pm

Location: Council Chambers

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**Present:**

**Absent:**

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- 1. Call to Order**
- 2. Disclosure of Pecuniary Interest and General Nature Thereof**
- 3. Approval of Last Meeting Minutes**
- 4. Disclosure of Additional Items**
- 5. Unfinished Business**
  - a. Bench Update**
  - b. Plaques**
  - c. Grant Update**
  - d. Advent Calendar**
- 6. New Business**
  - a. Barrels**
  - b. 2025 Flowers**
  - c. Pull from Reserve**
- 7. Next Meeting:**
- 8. Adjournment:**